REV. J. L. HOYLE
INSTALLED AS PASTOR

HAS NOW BECOME THE OFFICIAL HEAD OF THE
CHURCH IN PELHAM.

Rev. J. L. Hoyle, recently back from his trip through Europe, was formally installed pastor of the Pelham Congregational church yesterday.

The morning was devoted to his theological examination in which the pastors and delegates of Massachusetts and New Hampshire churches participated, and in the afternoon the installation service took place. The interest manifested in the event by Lowell people was sincere, and many were present, representing largely the Pawtucket church and the Kirk Street Congregational.

A letter to several churches had invited delegates, and the response was spontaneous. In the afternoon especially there was a large attendance, for the church was filled.

Rev. C. L. Merriam of the Central Congregational church of Derry, N. H., formerly of the Pelham parish, read the call at the morning exercises and Rev. W. H. Bolster of Nashua, N. H., was chosen moderator. Rev. William Galley of Salem, N. H., was elected secretary. The committee of the church and society which sent out the invitations included Samuel Kelley, Mary C. Berry and George H. Currier.

The roll call showed the following ministers and delegates present: Pilgrim Congregational church of Nashua, Rev. W. H. Bolster, Deacon A. W. Heath; Hudson Congregational church, Rev. F. P. Chapin, Dea. A. W. Smith; Central Congregational church of Derry, Rev. Charles L. Morrill, Deacon A. B. Fisher; Chester Congregational church, Rev. J. W. Robinson, Deacon R. H. Haselton; Salem Congregational church, Rev. William Galley, Deacon J. C. Crowell; Kirk Street Congregational church of Lowell, Rev. Dr. W. T. Hayes.

Christ's church needs, for its highest spiritual development, the Holy Scriptures.

"I believe that these writings are inspired writings—that they were written by men specially prepared for the tasks they undertook, that they were under the special influence of the holy spirit; but I believe that 'holy men of God' spoke as they were moved by the Holy Ghost,—that those who wrote were free, self-conscious scribes at the task they undertook; and were not passive instruments in the hands of God. Each of the writers, although under the guidance of the holy spirit, nevertheless, expressed the truth according to his own style and diction. I believe that the central point of the teaching of the Scriptures is the doctrine of the kingdom of God. The public ministry of Jesus opened with the declaration 'The kingdom of God is at hand.' And to a very large extent the teaching of Jesus was an unfolding of the nature of this kingdom. That the world is sinful is implied; elsewhere there would be no place for the upbuilding of the kingdom. God's plan, as we see it, assumed that sin would exist and so he made provision for it in the creation of things and in his plan of redemption. And, it may be that a higher good is possible than could be reached had sin been an impossibility. The kingdom of God will be here in its fullness when the world has been redeemed—when it has reached the ideal. It cannot reach its ideal without the redemptive power of God, and work of it. Hence, God created the world in order that it might work out its redemption. The redemption of man is the redemption of the race.
Pelham Historical Society, Pelham, New Hampshire

William T. Hayes & Karen Genoter